

City of Mesa Public Notice

City of Mesa 2014-2015 Consolidated Annual Performance Evaluation Report (CAPER)

Notice of 15-Day Public Comment Period
September 7, 2015 – September 21, 2015

Date of Publication: September 6, 2015

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Notice of 15-Day Public Review Period for the City of Mesa's FY 2014/2015 Annual Performance Report (CAPER)

A 15-day public comment period regarding the City's draft Consolidated Annual Performance Evaluation Report (CAPER) will begin on Monday, September 7, 2015 and end on Monday, September 21, 2015. The U.S. Department of Housing and Urban Development (HUD) requires the City of Mesa to submit an annual report describing its performance using federal and other resources to meet priorities and objectives set for in the City's 2010-2014 Consolidated Plan and 2014-2015 Annual Action Plan. This report provides a review of activities carried out under the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs to address the needs of low and moderate income, homeless, elderly, and disabled residents in the community during the 2014-2015 fiscal year.

A printed copy of the CAPER will be available for review beginning on September 7, 2015 and can be found at the City of Mesa's Housing and Community Development Department located at 20 East Main Street, Suite 250, Mesa, AZ, 85211-1466.

An electronic copy of the CAPER will also be available for review at the same time and may be found on the City's Housing and Revitalization website at:
<http://mesaaz.gov/residents/housing-community-development/reports-plans-substantial-amendments>.

Comments regarding the City's draft CAPER may be submitted by the general public. Comments should be submitted by mail or hand delivery to: The City of Mesa, Housing and Revitalization Division, Attn: Dennis Newburn, Community Revitalization Coordinator, 20 East Main Street, Suite 250 – Mail Stop 9870, P.O. Box 1466, Mesa, AZ 85211-1466; or, by e-mail to Neighbor.info@mesaaz.gov. All comments must be received no later than 6:00 pm on Monday, September 21, 2015 to be considered.